

APPLICATION FOR PERMIT

I have examined this application
as required by WSPA and find that
it is: ☐ not an "as-is" ☒ SURFACE WATER ☐ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION
DATE 3/24/95 SIGNATURE Shula Baker

FEE PAID

#10.00
AS

RECEIVED

MAR 21 1995

DEPT. OF ECOLOGY

APPLICATION NO. 61-027598	W.R.I.A. 15	COUNTY Kitsap	PRIORITY DATE 3-21-95	TIME	ACCEPTED SL
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APPLICANT'S NAME — PLEASE PRINT

CARL D. & CAMILLA A. DEFFENBAUGH

Bus. Tel.	360-769-0828
Home Tel.	
Other Tel.	

ADDRESS (STREET) 6981 VIEW PARK ROAD S.E.	(CITY) PORT ORCHARD	(STATE) WA	(ZIP CODE) 98366
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DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY

IF SURFACE WATER

IF GROUND WATER

SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)

SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)

WELL

TRIBUTARY

SIZE AND DEPTH

8 INCH X 873.4

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)

DOMESTIC SUPPLY & IRRIGATION

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS)	OR	GALLONS PER MINUTE (GPM) 100	ACRE FEET PER YEAR
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Single domestic supply & irrigation
TIMES DURING YEAR WATER WILL BE REQUIRED YEAR ROUND

IF IRRIGATION, NUMBER OF ACRES 18.7	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. 1 HOME	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
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DATE PROJECT WAS OR WILL BE STARTED 8/15/94	DATE PROJECT WAS OR WILL BE COMPLETED 8/15/96
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3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
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SEE ATTACHED LEGAL DESCRIPTION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
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NW 1/4 14 23 2E Kitsap

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

SEE ATTACHED LEGAL DESCRIPTION

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☒ YES

☐ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY
SURFACE, SEE ATTACHED

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

2 FIVE HORSEPOWER SUBMERSIBLE WITH 2 1/2 INCH DROP PIPE WITH DISTRIBUTION
SYSTEM TO BE DETERMINED

REMARKS

7.

8.

COMPLETE THIS SECTION ONLY IF THIS
APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.

YES ☐

NO ☒

2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.

YES ☐

NO ☒

3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES ☐

NO ☒

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

CARL D. DEFFENBAUGH, HUSBAND &
CAMILLA A. DEFFENBAUGH, WIFE
LEGAL LANDOWNERS NAME
(PLEASE PRINT)

Carl D. Deffenbaugh
Camilla A. Deffenbaugh
APPLICANT'S SIGNATURE
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

P.O. Box "I" Southworth WA
98586
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARATMENT OF ECOLOGY

ss.

This is to certify that I have examined this application together with the accompanying maps and data,
and am returning it for correction or completion as follows:

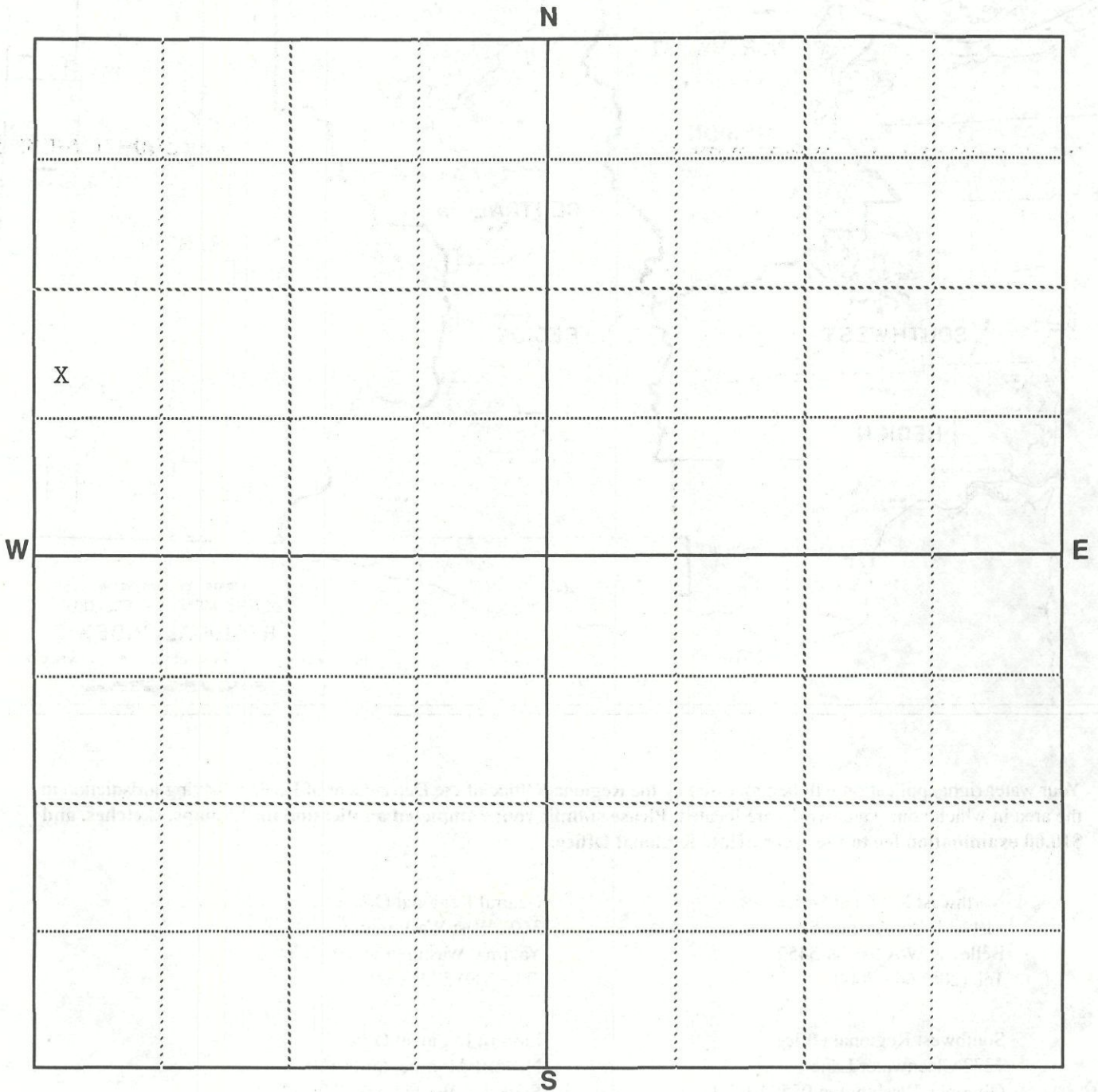
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In order to retain its priority date, this application must be returned to the Department of Ecology, with
corrections, on or before, 19.....

Witness my hand this day of, 19.....

SECTION MAP

Sec. 14 Twp. 23 N. R. 2 EWM

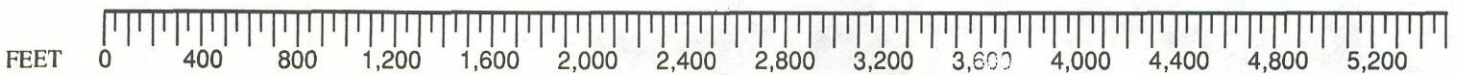


Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile. Indicate traveling directions from nearest town in space below.

Detach here

Fold along scale



Detach this scale at the performance, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches, and \$10.00 examination fee to the appropriate Regional Office.**

Northwest Regional Office
3190 - 160th Avenue S.E.
Bellevue, WA 98008-5452
Tel. (206) 649-7000

Central Regional Office
3601 West Washington
Yakima, Washington 98903-1164
Tel. (509) 575-2800

Southwest Regional Office
7272 Cleanwater Lane
Olympia, Washington 98504-6811
Tel. (206) 586-6380

Eastern Regional Office
N. 4601 Monroe, Suite 100
Spokane, Washington 99205-1295
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.

the law offices of
**Betzendorfer
Deutscher &
Granoski**

FILED FOR RECORD AT REQUEST OF

All Escrow, Inc. #82-12
4235 S.E. Hwy 160
Port Orchard, WA 98366

NO. 5095
KITSAP COUNTY
TRANSACTION EXCISE TAX

PAID NOV 30 1982

AMOUNT 4,290.00
COUNTY TREASURER
BY [Signature]

THIS SPACE PROVIDED FOR RECORDER'S USE

3

FILED FOR RECORD
REQ. OF LAND TITLE COMPANY

DEC 1 1982 AM 8:00

SHERRIL HUFF
KITSAP COUNTY AUDITOR
DEPUTY [Signature]

WHEN RECORDED RETURN TO

Name

Address

City, State, Zip

Statutory Warranty Deed

THE GRANTOR PATRICIA DANFORD, a single person now and between June 15, 1962 and May 20, 1963 and at all times since for and in consideration of TEN DOLLARS (\$10.00) AND OTHER GOOD AND VALUABLE CONSIDERATION

In hand paid, conveys and warrants to CARL D. DEFFENBAUGH and CAMILLA DEFFENBAUGH, husband and wife

the following described real estate, situated in the County of Kitsap, State of Washington:

The North half of Government Lot 3 in Section 14, Township 23 North, Range 2 East, W.M., in Kitsap County, Washington; EXCEPT View Park Road S.E.; AND EXCEPT the following described tract:

Beginning at the Northwest corner of said Government Lot 3; thence North 89°25'32" East 460.21 feet to the True Point of Beginning; thence South 0°15'28" East 119.05 feet; thence North 89°25'32" East 515.77 feet; thence South 80°34'28" East 119.17 feet; thence North 89°25'32" East 239.84 feet, more or less, to the line of mean high tide; thence Northeasterly along the line of mean high tide, a distance of 150 feet, more or less, to a point on the North line of said Government Lot 3 which is North 89°25'32" East from the True Point of Beginning; thence South 89°25'32" West, along said North line, 930 feet, more or less, to the True Point of Beginning; TOGETHER WITH tide lands of the second class, as conveyed by the State of Washington, situate in front of, adjacent to or abutting the above described tract; EXCEPT that portion of said tidelands which lie in front of or adjacent to the above excepted portion.

TOGETHER WITH an easement for water lines and appurtenances as described in instrument recorded under Auditor's File No. 1112559.

SUBJECT TO: Exceptions and Reservations recorded under Auditor's No. 58218; Easement and the terms thereof recorded April 22, 1947 under Auditor's No. 446966; Agreement recorded April 22, 1947 under Auditor's No. 446966; Question of location of lateral boundary lines of said tidelands. TOGETHER WITH water rights as per Auditor's Dated this 29th day of November, 1982 File # 845096, records of Kitsap County, WA.

Patricia Danford
PATRICIA DANFORD

4348.00

STATE OF WASHINGTON)
COUNTY OF Kitsap) ss.

On this day, personally appeared before me

Patricia Danford

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that she signed the same as her free and voluntary act and deed for the uses and purposes therein mentioned.

STATE OF WA
COUNTY OF

On this

before me, the
ington, duly co
and

to me known
respectively of

the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated

6981 VIEW PARK ROAD S.E.

DESCRIPTION:

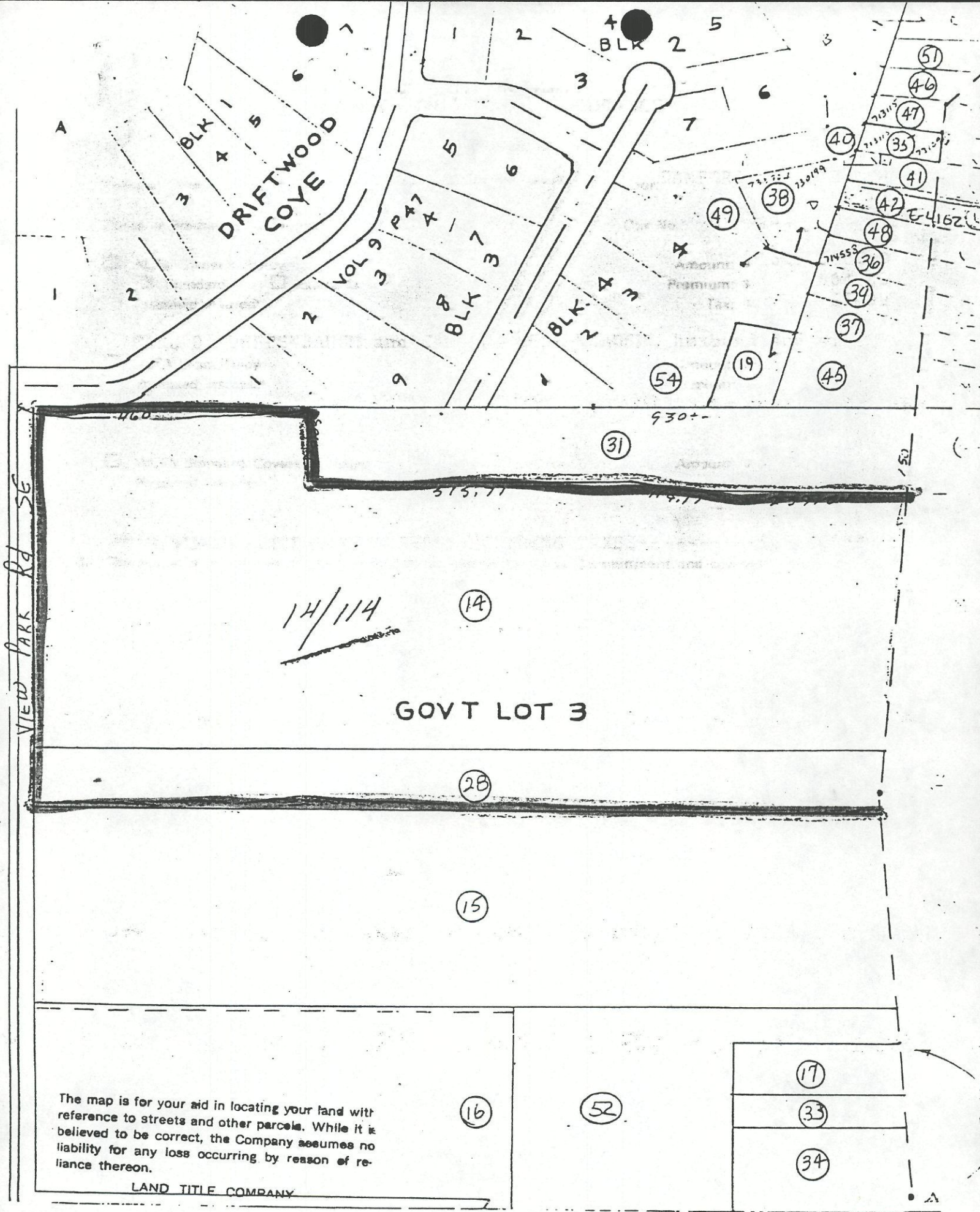
The North half of Government Lot 3 in Section 14, Township 23 North, Range 2 East, W.M., in Kitsap County, Washington; EXCEPT View Park Road, SE;

AND EXCEPT the following described tract:

Beginning at the Northwest corner of said Government Lot 3; thence North $89^{\circ}25'32''$ East 460.21 feet to the True Point of Beginning; thence South $0^{\circ}15'28''$ East 119.05 feet; thence North $89^{\circ}25'32''$ East 515.77 feet; thence South $80^{\circ}34'28''$ East 119.17 feet; thence North $89^{\circ}25'32''$ East 239.84 feet, more or less, to the line of mean high tide; thence Northeasterly along the line of mean high tide, a distance of 150 feet, more or less, to a point on the North line of said Government Lot 3 which is North $89^{\circ}25'32''$ East from the True Point of Beginning; thence South $89^{\circ}25'32''$ West, along said North line, 930 feet, more or less, to the True Point of Beginning; TOGETHER WITH tide lands of the second class, as conveyed by the State of Washington, situate in front of, adjacent to or abutting the above described tract:

EXCEPT that portion of said tidelands which lie in front of or adjacent to the above excepted portion.





The map is for your aid in locating your land with reference to streets and other parcels. While it is believed to be correct, the Company assumes no liability for any loss occurring by reason of reliance thereon.

LAND TITLE COMPANY